

January 28 Preliminary Historical Background

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Also look the Chicago Manual of Style Citation Style guidelines at <https://nau.edu/library/citation-help/>

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<http://jan.ucc.nau.edu/~sj6/CohnIntroduction.pdf>

2. Francis Hutchins, "Concepts of Indian Character." in *The Illusion of Permanence: British Imperialism in India*. Princeton: Princeton University Press, 1967, pp. 53-78.

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3. Rudyard Kipling, "[Man Who Would be King](#)"

February 11 Nationalist Representations of Empire

1. Boria Majumdar "Politics of Leisure in Colonial India 'Lagaan': Invocation of a Lost history?" *Economic and Political Weekly of India* (henceforth *EPW*) September 1, 2001.

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THE READINGS FOR THE PREVIOUS TWO WEEKS, AND

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March 3 India's Gandhi and Attenborough's

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1. David Hardiman, "Father of the Nation" in *Gandhi in His Time and Ours*. New York:

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2. Shahid Amin “Gandhi as Mahatma” in *Selected Subaltern Studies*. New York: Oxford University Press, 1988, pp. 288-350. <http://jan.ucc.nau.edu/~sj6/AminGandhiasMahatma.pdf>

March 31 Gandhi, Jinnah and the lead up to Partition

Pervez Hoodbhoy, “Jinnah and the Islamic State: Setting the Record Straight.” *Economic and Political Weekly*, Vol. 42, No. 32 (Aug. 11-17, 2007), pp. 3300-3303
<http://jan.ucc.nau.edu/~sj6/Hoodbhoy%20Jinnah%20Islamic%20State.pdf>

David Hardiman “Fighting Religious Hatreds” in *Gandhi in His Time and Ours*. New York: Columbia University Press, 2003, pp. 156-197.
<http://jan.ucc.nau.edu/~sj6/Hardimanreligioushatred.pdf>

April 7 Historical Background to Partition

1. Pankaj Mishra, “Exit Wounds,” *The New Yorker* (August 13, 2007) <https://www.newyorker.com/magazine/2007/08/13/exit-wounds>
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2. Ritu Menon and Kamla Bhasin , “Honourably Dead” **and** “Speaking for Themselves: Partition History, Women’s Histories” in *Borders and Boundaries: Women and India’s Partition*. Delhi: Kali for Women, 1998, pp. 1-64. http://jan.ucc.nau.edu/~sj6/Menon_BhasinHonourablydead.pdf
AND <http://jan.ucc.nau.edu/~sj6/MenonBhasinSpeakingforthemselves.pdf>