

SANJAY JOSHI
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EDUCATION

University of Pennsylvania, Philadelphia 1988-95
Ph.D. *South Asian History*.
Dissertation Title: "Empowerment and Identity: The Middle Class and Hindu Communalism in Colonial Lucknow, 1880-1930. Advisor: Prof. David Ludden.
Graduate Coursework: In the departments of Political Science, Anthropology, South Asia Regional Studies, and History.

University of Delhi, Delhi 1983-85
M.A. Modern Indian History.
Papers in Modern India, Modern Europe, Modern East Asia, and Political Thought.

Hindu College, University of Delhi, Delhi 1980-83
B.A. (Honours) History.

PROFESSIONAL BACKGROUND (started at NAU fall 1996)

Associate Professor with Tenure, Northern Arizona University Since 2002

Assistant Professor, Northern Arizona University 1996-2002

Visiting Assistant Professor, University of Cincinnati 1995-96

Instructor, University of Pennsylvania 1993-94

Teaching Assistant, University of Pennsylvania 1989-90

SELECTED RESEARCH AWARDS

National Competitive Fellowships

1. *Fulbright-Hays Faculty Research Abroad Fellowship*.
Department of Education. 2004
2. *Senior Research Fellowship*, American Institute of Indian Studies,
Chicago. (NEH funds for "superior scholars/Indologists in the humanities"). 2003
3. *Senior Short-term Fellowship*, American Institute of Indian Studies, Chicago. 2000
4. *Junior Research Fellowship*, American Institute of Indian Studies, Chicago. 1991-92

5. *Junior Research Fellowship*, University Grants Commission, India. 1985-86

University-Wide Competitive Fellowships

1. *President's Academic Diversity and Equity Research Grant*, Northern Arizona University. 2008-09

2. *Intramural Grant*, Northern Arizona University. 2006

3. & 4. *Organized Research Grant*, Northern Arizona University. 1999, 1997

5. *Chimicles Fellowship for the Teaching of Writing*, University of Pennsylvania. 1993-94

6. *Andrew Mellon Dissertation Fellowship*, University of Pennsylvania. 1992-93

7. *Mellon Dissertation Fellowship*, University of Pennsylvania. 1990-91

8. *Edward Mumford Fellowship*, Department of Political Science, University of Pennsylvania. 1988-89

LANGUAGES

Fluent in **Kumaoni and Hindi**, reading, writing, and conversational.

Fluent in spoken **Urdu**, with some reading and writing competence.

RESEARCH PUBLICATIONS

Books

1. *Fractured Modernity: The Making of a Middle Class in Colonial North India*. Delhi: Oxford University Press, 2001. Second hardback impression, 2002, paperback edition, 2005.

2. (edited) *The Middle Class in Colonial India*. Oxford University Press *Themes in Indian History Series*. Delhi: Oxford University Press, 2009 (forthcoming)

Peer-Reviewed Articles

1. "Contesting Histories and Nationalist Geographies : A Comparison of School Textbooks in India and Pakistan." Forthcoming. Under review at *Comparative Studies in Society and History*.

2. "The Specter of Comparisons: Studying the Middle Class of Colonial India." In, Amita Baviskar and Raka Ray eds. *Both Elite and Everyman: The Cultural Politics of the Indian Middle Classes*. Delhi: Routledge, 2009 (forthcoming).

3. "Thinking About Modernity From the Margins: The Making of a Middle Class in Colonial India." In, Abel Ricardo Lopez and Barbara Weinstein ed.s "*We Shall Be All*": *A Transnational History of the Middle Class*. Durham: Duke University Press, 2009 (forthcoming).
4. "Virtually There: Cricket, Community, and Commerce on the Internet." *International Journal of the History of Sport* Vol. 24, No. 9, September 2007, pp. 1225 – 1240. Also republished in Subhas Ranjan Chakraborty, Shantanu Chakrabarti, Kingshuk Chatterjee ed.s. *The Politics of Sport in South Asia*, by J. A Mangan, Boria Majumdar, Mark Dyreson. New York: Routledge: 2009.)
5. "Indian Independence Movement." In James V. DeFronzo ed. *Encyclopedia of Modern Revolutions*, Vol. II. Santa Barbara: ABC-CLIO, 2006, pp. 383-94.
6. "Re-Publicizing Religiosity: Modernity, Religion and the Middle Class." In, Derek Peterson and Darren Walhof eds. *The Invention of Religion: Rethinking Belief and Politics in History*. Rutgers University Press, 2002, pp. 79-99.
7. "The Indian Independence Movement, 1885-1947" and "Regional Revolts in India" in *Encyclopedia of Political Revolutions*. Editor, Jack Goldstone. Congressional Quarterly Press, 1998.

Non Peer Reviewed Essays

1. "Colonial Notions of South Asia" *South Asian Journal*, 1, (August September 2003), pp. 6-9.
2. "Net Vision: Following Cricket from the U.S." *Outlook Cricket Special: 75 Years of Indian Cricket* (Winter 2004), pp. 106-07.
3. "Many Faces of a Fanatic" (original title, "Many Fundamentalisms") in *Hindustan Times*. September 25, 2002.
4. "Pride not Piety: The Middle Class Roots of Hindutva" *Himal South Asia*, May 1996.

In Preparation

"Historicizing the Archive: Making of the Native Newspaper Reports in Colonial India."

Book Reviews

1. *Middle Class Values in Indian and Western Europe*. Imtiaz Ahmad and Helmut Reifeld ed.s. *Contributions to Indian Sociology* (forthcoming, 2009).
2. *Being Modern in the Middle East: Revolution, Nationalism, Colonialism and the Arab Middle Class* by Keith David Watenpaugh. *Comparative Studies of South Asia, Africa,*

and the Middle East 29, 2(2009)

3. *Men, Women and Domesticity: Articulating Middle-Class Identity in Colonial Bengal* by Swapna M. Banerjee. *Journal of Asian Studies*, 66, 02 (May 2007), pp 564-566.
4. *Conflict Unending: India-Pakistan Tensions Since 1947*, Sumit Ganguly. *The Historian*, 67, 02 (2005), pp. 341-42.
5. *Subaltern Studies Vol. XI : Community, Gender, and Violence*, edited Partha Chatterjee and Pradeep Jeganathan. *Journal of Asian Studies*, 62, 4 (November 2003), pp. 1273-74.
6. *Gender, Caste, and Religious Identities: Restructuring Class in Colonial Punjab*, Anshu Malhotra. *H-Asia*, (September 2003).
7. *Castes of Mind: Colonialism and the Making of Modern India*. Nicholas B. Dirks. *American Historical Review*, 108, 1 (February 2003), p. 180.
8. *Peasants and Monks in British India*, William Pinch *Contemporary South Asia* 6, 2 (1997).

PAPERS and PRESENTATIONS

Peer-Reviewed Scholarly Conferences

1. *Familiarizing History: Writing About the History of the Family in Colonial India*. Paper presented at the Twentieth Meeting of the International Association of Historians of Asia. November 14-17, 2008, Jawaharlal Nehru University, New Delhi, India.
2. *Beyond A Hyper-Real Europe? The Issue of Comparisons in Studying the Middle Class of Colonial India*. Paper presented at the Nineteenth European Conference on Modern South Asian Studies, Leiden, the Netherlands, June 27-30, 2006.
3. *Thinking About Modernity From the Margins: The Making of a Middle Class in Colonial India*. Invited presentation for: “‘We Shall Be All’ Toward a Global History of the Middle Class.” International Conference on the Middle Class, at the University of Maryland, College Park, April 27-29, 2006.
4. *Rethinking the Middle Class: Antinomy and Anxiety in Middle-Class Domesticity in Early Twentieth Century North India*. Paper presented at the American Historical Association meeting, Washington DC, January 2004.
5. *Benighted Folk, Modern Families: Nayak Reform and Middle Class Domesticity, 1850-1931*. Paper presented at the Association of Asian Studies meeting, New York, March 2003.

6. *Common Pasts, Contesting Histories, and Divergent Geographies: A Comparison of History and Social Science Textbooks from India and Pakistan*. Paper presented at the American Historical Association meeting, Chicago, January 2003.
7. *Historicizing the Archive: Making of the Native Newspaper Reports in Colonial India*. Paper presented at the Western Conference of the Association for Asian Studies, Provo, Utah, September 2002.
8. *Beyond the Recasting of Women: Gender and the Contradictions of Middle Class Politics in Twentieth Century Colonial India*. Paper presented to the Sixth Women in Asia Conference, Canberra, Australia, September, 2001.
9. *Publicizing Religiosity: Modernity, Religion and the Middle Class*. Paper presented at the conference, "After Religion/Secularism: Interpretation, History and Politics." University of Minnesota, Minneapolis. May, 2000.
10. *Gender and the Contradictions of Middle Class Politics in Colonial Lucknow*. Paper presented at the Annual South Asia Conference at the University of Wisconsin, Madison, October, 1999.
11. *Re-reading the Archive: Vernacular Newspaper Reports and 'Native' Agency*. South Asia Conference at the University of Wisconsin, Madison, October, 1996.
12. *Impermanent Identities: Middle Class and Hindu Communalism in Colonial Lucknow, 1890-1930*. South Asia Conference at the University of Wisconsin, Madison, November, 1994.
13. *Confronting with Words: Newspapers and the Lucknavi Middle Classes*. South Asia Conference at the University of Wisconsin, Madison, November, 1993.

Invited Lectures

1. "*Free to Wander*": *Some Questions, Predicaments and Possibilities about Family Histories and Domestic Archives*. Invited presentation at University of Michigan, South Asia Center, March 20, 2009.
2. *The Specter of Comparisons: Studying the Middle Class of Colonial India*. Paper presented at "*The Middle Classes in India: Economy, Identity and the Public Sphere*." Institute of Economic Growth. University of Delhi. March 15-17, 2007.
3. "*Sundari, Manjari, Khanjari: Thinking About Middle Class Domesticity in Colonial India – Kumaon, 1815-1931*" Invited paper presented at the Department of History, UC Davis, Jan. 21, 2004.

4. *Rise of the Middle Class in North India*. Paper presented at the South Asia Regional Studies Seminar, University of Pennsylvania, February, 1998.

5. *Oppressive Present and Empowering Past: Religion, Tradition, and the Lucknavi Middle Classes in late Nineteenth Century*. Paper presented at the South Asia Regional Studies Seminar, University of Pennsylvania, November, 1993.

Research or Teaching/Diversity Related Presentations at NAU

1. "Globalizing the Curriculum": *A Postcolonial Perspective*. Presentation at "Insights from Postcolonial Studies", Northern Arizona University, October 31, 2008. Part of the University series on "New Directions in Diversity Symposium: Insights in Teaching and Scholarship."

2. *It is Broke and Does Need Fixin': A Note About the Use of Numbers in Student Evaluation of Teaching*. Presentation at a Forum on Student Evaluation, conducted by the Faculty Development Office, Northern Arizona University, April 26, 2005.

3. *Archives in the Dwelling: Thinking About Middle Class Domesticity in Colonial India – Kumaon, 1815-1931*. Paper presented to the faculty and student body at Northern Arizona University, Flagstaff, December 2004.

COURSES TAUGHT

Readings in Colonialism and Nationalism. (Graduate Seminar)

Subaltern Subjects and Postcolonial Histories. (Graduate Seminar)

Religion, Politics and Power in the Modern World. (Also taught as co-convened Senior Undergraduate and Graduate Seminar)

Film and History: The Partition of India. (Undergraduate Capstone Seminar)

History of South Asia Through Film. (Undergraduate Honors Seminar)

Film and History: Colonialism and Nationalism in India. (Undergrad Senior Seminar)

Religion and the Politics of Identity in South Asia, 1857-Present. (Senior Seminar)

Colonialism and Nationalism in India (HIS 300W designed to meet the Junior Writing Requirement)

Memory, Representation, and History: Constructions of Nationalism in Colonial and Postcolonial Societies. (Capstone Seminar)

Gandhi's India (Modern South Asian History)

Contemporary India. (India Since 1947)

Pre-modern India. (Also taught as an interactive television class)

The Making of Modern Asia. (Comparative Histories of Colonialisms and Nationalisms in China, Japan, and India)

Asian Civilization: India. (A single-quarter survey of South Asian history from the earliest to contemporary times)

Historians and the Study of History. (Freshman Seminar)

Writing about Nationalism and Ethnicity. (Freshman Seminar)

Writing about the History of India. (Freshman Seminar)

TEACHING HONORS

Named Most Influential Faculty Member at NAU by winner of the Gold Axe & Distinguished Senior Award 2008

Among NAU faculty who positively influenced student experiences at NAU, named in the Sophomore Survey 2006

Named Most Influential Faculty Member at NAU by winner of the College of Arts and Sciences, Outstanding Senior 2000

Named Most Influential Faculty Member at NAU by winner of the College of Arts and Sciences, Outstanding Senior 1999

PROFESSIONAL and PUBLIC SERVICE

Founding President, *South Asian Caucus*, American Historical Association 2007-08
Now the "*Society for Advancing the History of South Asia*" (SAHSA)

Executive Committee, *Society for Advancing the History of South Asia* 2008-09

Chair, "Crossing Borders with South Asian Historiography." Roundtable discussion on South Asian historiography at the American Historical Association Meetings, Washington DC. 2008

American Institute of Indian Studies, Selection Committee 2004-06

American Institute of Indian Studies, Executive Committee.	2003-06
Trustee, American Institute of Indian Studies,	Since 2002
Editorial Advisory Board, <i>Ethnic Studies</i> , Ithaca, NY	Since 2005
Manuscript Review, <i>Ethnohistory</i> , <i>Journal of Asian Studies</i> , <i>Cultural Anthropology</i> .	
Screening Committee, Fulbright Lecturer Awards, New Delhi.	August, 2003
Panelist on <i>Odyssey: A Daily Talk Show of Ideas</i> . WBEZ Chicago (a National Public Radio station), on "Culture and Middle Class."	December 2002
Two public lectures presented at Northern Arizona University in the aftermath of September 11 th 2001: "Where To Now" and "Many Fundamentalisms."	Sept. 2001
Chair and panel organizer, "Rethinking the Middle Class." Annual South Asia Conference at the University of Wisconsin, Madison.	October, 1999

ADMINISTRATIVE EXPERIENCE and UNIVERSITY SERVICE

Director, Program in Asian Studies, NAU	2007-08
Search Committee, Asst. Prof of Britain, Empire and World History	2007-08
Curriculum Subcommittee of the Task Force on Global Education, NAU	Since 2007
College of Arts and Letters, Promotion and Tenure Committee.	2004-07
Search Committee, Asian History Visiting Professor, NAU.	2005-06
University Intra-Mural Grants Committee, NAU.	2005-06
Joint Coordinator, Program in Asian Studies, NAU.	Fall 2002
Co-chair, Search committee, Asst. Prof Islamic World and World History	2000-01
Annual Review Committee, Department of History, NAU.	1998-1999, 2001-02
Graduate Studies Committee. Department of History, NAU.	Since 1997
Curriculum Committee. Department of History, NAU.	1998-2000
University Asian Studies Committee, NAU.	Since 1996

Commission on Ethnic Diversity, NAU.	Since 1998
Intellectual Property Rights Committee, NAU.	2000-2002
University Graduate Committee, NAU.	Fall 2001-02
University N.E.H. Summer Fellowship Committee, NAU.	1999

RELATED ACTIVITIES

Journalism.

Freelance journalist. Published articles in leading national dailies in India on social and historical themes. 1983-89

Community Work.

Volunteer, *Nagrik Ekta Manch*, helped with relief and documentation work among victims after the 1984 riots in Delhi. 1984-85

Volunteer, *ANKUR*, a society for alternatives in education. Worked with a team to conceive and outline a workbook for high school students on gender-based stereotyping in society. 1985-86

Volunteer, *SPIC-MACAY*, the society to promote classical music and culture among youth, Delhi University. 1982-85

TV and Video.

Assisted in research, script and direction of documentary and fiction based programs for national television and video in India. 1986-88

Public Speaking.

Represented my college in English debates, won awards at most major debates in Delhi. 1980-85