

SANJAY JOSHI
Northern Arizona University, Department of History
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EDUCATION

| | |
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| University of Pennsylvania , Philadelphia Ph.D. <i>South Asian History</i> . | 1988-95 |
| University of Delhi , Delhi M.A. Modern Indian History. | 1983-85 |
| Hindu College, University of Delhi , Delhi B.A. (Honours) History. | 1980-83 |

PROFESSIONAL BACKGROUND

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| Professor of History , Northern Arizona University | from fall 2010 |
| Associate Professor with Tenure , Northern Arizona University | 2002-2010 |
| Assistant Professor , Northern Arizona University | 1996-2002 |
| Visiting Assistant Professor , University of Cincinnati | 1995-96 |
| Instructor , University of Pennsylvania | 1993-94 |
| Teaching Assistant , University of Pennsylvania | 1989-90 |

LANGUAGES

Fluent in **Kumaoni and Hindi**, reading, writing, and conversational.

Fluent in spoken **Urdu**, with some reading and writing competence.

SELECTED RESEARCH AWARDS

National Competitive Fellowships

Fulbright-Hays Faculty Research Abroad Fellowship

U.S. Department of Education 2004

Senior Research Fellowship, American Institute of Indian Studies,
(NEH funds for “superior scholars/Indologists in the humanities”) 2003

Senior Short-term Fellowship, American Institute of Indian Studies 2000

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| <i>Junior Research Fellowship, American Institute of Indian Studies</i> | 1991-92 |
| <i>Junior Research Fellowship, University Grants Commission, India</i> | 1985-86 |
| Major University-Wide Competitive Fellowships | |
| <i>Faculty Research Grant, Northern Arizona University</i> | 2012 |
| <i>President's Academic Diversity and Equity Research Grant, Northern Arizona University</i> | 2008-09 |
| <i>Intramural Grant, Northern Arizona University</i> | 2006 |
| <i>Organized Research Grant, Northern Arizona University</i> | 1999, 1997 |
| <i>Chimicles Fellowship for the Teaching of Writing, University of Pennsylvania</i> | 1993-94 |
| <i>Andrew Mellon Dissertation Fellowship, University of Pennsylvania</i> | 1992-93 |
| <i>Mellon Dissertation Fellowship, University of Pennsylvania</i> | 1990-91 |

RESEARCH PUBLICATIONS

Books

Edited. *The Middle Class in Colonial India*. Oxford University Press *Themes in Indian History* Series. Delhi: Oxford University Press, 2010. Second and third hardback impressions 2010, 2011.

Fractured Modernity: The Making of a Middle Class in Colonial North India. Delhi: Oxford University Press, 2001. Second hardback impression, 2002, paperback edition, 2005.

Peer-Reviewed Articles

"Juliet Got it Wrong : Names and Identities among Christian converts in Kumaon, 1850-1930. Invited publication for a volume edited by Joy Pachau and Tanika Sarkar, based on the papers at the World Christianity Conference, Jawaharlal Nehru University, New Delhi, India, February 2-4, 2011. (Forthcoming)

"Thinking About Modernity From the Margins: The Making of a Middle Class in Colonial India." In, Abel Ricardo López and Barbara Weinstein eds. *"We Shall Be All": A Transnational History of the Middle Class*. Durham: Duke University Press, 2012.

"The Specter of Comparisons: Studying the Middle Class of Colonial India." In, Amita Baviskar and Raka Ray eds. *Both Elite and Everyman: The Cultural Politics of the Indian*

Middle Classes. Delhi: Routledge, 2011.

["Contesting Histories and Nationalist Geographies : A Comparison of School Textbooks in India and Pakistan."](#) *South Asian History and Culture* 1, 3 (July 2010): 357–377.

["Virtually There: Cricket, Community, and Commerce on the Internet."](#) *International Journal of the History of Sport* 24, 9 (September 2007): 1225 – 1240. Also republished in Subhas Ranjan Chakraborty, Shantanu Chakrabarti, Kingshuk Chatterjee ed.s. *The Politics of Sport in South Asia*, by J. A Mangan, Boria Majumdar, Mark Dyreson. New York: Routledge: 2009.

"Indian Independence Movement." In James V. DeFronzo ed. *Encyclopedia of Modern Revolutions*, Vol. II. Santa Barbara: ABC-CLIO, 2006, pp. 383-94.

"Re-Publicizing Religiosity: Modernity, Religion and the Middle Class." In, Derek Peterson and Darren Walhof eds. *The Invention of Religion: Rethinking Belief and Politics in History*. New Brunswick: Rutgers University Press, 2002, pp. 79-99.

"The Indian Independence Movement, 1885-1947" and "Regional Revolts in India" in *Encyclopedia of Political Revolutions*. Editor, Jack Goldstone. Washington, DC: Congressional Quarterly Press, 1998, pp. 232-36.

Non Peer Reviewed Essays

"The Local and the Global: Overseas Travel and Communities in Kumaon, ca. 1911." [NAU Global \(Fall 2011\)](#), pp. 12 and 18-19.

["Colonial Notions of South Asia."](#) *South Asian Journal*, 1, (August September 2003), pp. 6-9.

"Net Vision: Following Cricket from the U.S." *Outlook Cricket Special: 75 Years of Indian Cricket* (Winter 2004), pp. 106-07.

"Many Faces of a Fanatic." (original title, "Many Fundamentalisms") *Hindustan Times*. September 25, 2002.

["Pride not Piety: The Middle Class Roots of Hindutva."](#) *Himal South Asia*, May 1996.

["The 'Imperialist' Tendency is Not New to India."](#) *Times of India* August 15, 1989.

["Be Indian the British Way"](#) (a critique of textbooks used in Calcutta schools) *The Telegraph* (Sunday) July 22, 1984.

["ACKs \[Amar Chitra Kathas\]: Distorted History or Education?"](#) *The Telegraph* (Sunday)

November 13, 1983.

In Preparation

“Ways of Belonging: Clans, Community, and Social Capital in Colonial Kumaon, ca. 1850-1930.” For submission to *Modern Asian Studies*.

“Historicizing the Archive: Making of the Native Newspaper Reports in Colonial India.” For publication in a peer-reviewed scholarly journal.

Community and Capital: Networks of Belonging in Kumaon, 1815-1950. Monograph.

Book Reviews

Empire’s Garden: Assam and the Making of Modern India. Jayeeta Sharma. *Social History* (forthcoming).

The Making of Awadh Culture, Madhu Trivedi. *The Book Review* (India), XXXV, 3 (March, 2011): 82.

Middle Class Values in Indian and Western Europe, Imtiaz Ahmad and Helmut Reifeld eds. *Contributions to Indian Sociology* 43, 2 (June, 2009): 327-29.

[*Being Modern in the Middle East: Revolution, Nationalism, Colonialism and the Arab Middle Class*](#), Keith David Watenpugh. *Comparative Studies of South Asia, Africa, and the Middle East* 29, 2 (2009): 334-36.

Men, Women and Domesticity: Articulating Middle-Class Identity in Colonial Bengal. Swapna M. Banerjee. *Journal of Asian Studies* 66, 2 (May 2007): 564-566.

Conflict Unending: India-Pakistan Tensions Since 1947, Sumit Ganguly. *The Historian* 67, 02 (2005): 341-42.

Subaltern Studies Vol. XI : Community, Gender, and Violence, Partha Chatterjee and Pradeep Jeganathan eds. *Journal of Asian Studies* 62, 4 (November 2003): 1273-74.

Gender, Caste, and Religious Identities: Restructuring Class in Colonial Punjab, Anshu Malhotra. *H-Asia* (September 2003).

Castes of Mind: Colonialism and the Making of Modern India, Nicholas B. Dirks. *American Historical Review*, 108, 1 (February 2003): 180.

Peasants and Monks in British India, William Pinch. *Contemporary South Asia*, 6, 2 (1997).

PAPERS and PRESENTATIONS

Clans, Communities, and Capital in Colonial Kumaon, ca. 1910. Paper presented at the Annual South Asia Conference at the University of Wisconsin, Madison. October 14, 2012.

Aap Kaun Hue? Or What it Means to Belong: Studying Community in early twentieth-century colonial Kumaon. Invited presentation at the Nehru Memorial Museum and Library Seminar, New Delhi, India. July 12, 2012.

What Makes a Community? Emotions, Expediency and the Politics around Overseas Travel in early Twentieth Century Kumaon (north India). Invited presentation at the Max Planck Institute for Human Development, Program in History of Emotions, Berlin, Germany. July 12, 2011.

Juliet Got it Wrong: Naming and the complications of identity among Christian converts in Kumaon, ca. 1850-1930. Paper presented at the World Christianity Conference, Jawaharlal Nehru University, New Delhi, India. February 2-4, 2011.

“Free to Wander”: Some Questions, Predicaments and Possibilities about Family Histories and Domestic Archives. Invited presentation at University of Michigan, South Asia Center. March 20, 2009.

Familiarizing History: Writing About the History of the Family in Colonial India. Paper presented at the Twentieth Meeting of the International Association of Historians of Asia, Jawaharlal Nehru University, New Delhi, India. November 14-17, 2008.

The Specter of Comparisons: Studying the Middle Class of Colonial India. Invited presentation at “*The Middle Classes in India: Economy, Identity and the Public Sphere.*” Institute of Economic Growth, University of Delhi, Delhi, India. March 15-17, 2007.

Beyond A Hyper-Real Europe? The Issue of Comparisons in Studying the Middle Class of Colonial India. Paper presented at the Nineteenth European Conference on Modern South Asian Studies, Leiden, the Netherlands. June 27-30, 2006.

Thinking About Modernity From the Margins: The Making of a Middle Class in Colonial India. Invited presentation at “*‘We Shall Be All’ Toward a Global History of the Middle Class.*” International Conference on the Middle Class, University of Maryland, College Park. April 27-29, 2006.

Rethinking the Middle Class: Antinomy and Anxiety in Middle-Class Domesticity in Early Twentieth Century North India. Paper presented at the American Historical Association, Washington DC. January 2004.

Sundari, Manjari, Khanjari: Thinking About Middle Class Domesticity in Colonial India – Kumaon, 1815-1931. Invited presentation at the University of California, Davis, Department of History. January 21, 2004.

Benighted Folk, Modern Families: Nayak Reform and Middle Class Domesticity, 1850-1931. Paper presented at the Association of Asian Studies, New York. March 2003.

Common Pasts, Contesting Histories, and Divergent Geographies: A Comparison of History and Social Science Textbooks from India and Pakistan. Paper presented at the American Historical Association, Chicago. January 2003.

Historicizing the Archive: Making of the Native Newspaper Reports in Colonial India. Paper presented at the Western Conference of the Association for Asian Studies, Provo, Utah. September 2002.

Beyond the Recasting of Women: Gender and the Contradictions of Middle Class Politics in Twentieth Century Colonial India. Paper presented to the Sixth Women in Asia Conference, Canberra, Australia. September, 2001.

Publicizing Religiosity: Modernity, Religion and the Middle Class. Paper presented at the conference, “After Religion/Secularism: Interpretation, History and Politics.” University of Minnesota, Minneapolis. May, 2000.

Gender and the Contradictions of Middle Class Politics in Colonial Lucknow. Paper presented at the Annual South Asia Conference at the University of Wisconsin, Madison. October, 1999.

Rise of the Middle Class in North India. Paper presented at the South Asia Regional Studies Seminar, University of Pennsylvania, Philadelphia. February, 1998.

Re-reading the Archive: Vernacular Newspaper Reports and ‘Native’ Agency. Paper presented at the Annual South Asia Conference at the University of Wisconsin, Madison. October, 1996.

Impermanent Identities: Middle Class and Hindu Communalism in Colonial Lucknow, 1890-1930. Paper presented at the Annual South Asia Conference at the University of Wisconsin, Madison. November, 1994.

Oppressive Present and Empowering Past: Religion, Tradition, and the Lucknavi Middle Classes in late Nineteenth Century. Paper presented at the South Asia Regional Studies Seminar, University of Pennsylvania, Philadelphia. November, 1993.

Confronting with Words: Newspapers and the Lucknavi Middle Classes. Paper presented

at the Annual South Asia Conference at the University of Wisconsin, Madison. November, 1993.

Research or Teaching/Diversity Related Presentations at NAU

"Globalizing the Curriculum": A Postcolonial Perspective. Presentation at "Insights from Postcolonial Studies", Northern Arizona University, October 31, 2008. Part of the University series on "New Directions in Diversity Symposium: Insights in Teaching and Scholarship."

It is Broke and Does Need Fixin': A Note About the Use of Numbers in Student Evaluation of Teaching. Presentation at a Forum on Student Evaluation, conducted by the Faculty Development Office, Northern Arizona University, April 26, 2005.

Archives in the Dwelling: Thinking About Middle Class Domesticity in Colonial India – Kumaon, 1815-1931. Paper presented to the faculty and student body at Northern Arizona University, Flagstaff, December 2004.

COURSES TAUGHT ([some recent syllabi and other course details](#))

Historiography and Methodologies. (Required Graduate Seminar)

Worlding the Middle Class (Readings in World History). (Graduate Seminar)

Readings in Colonialism and Nationalism. (Graduate Seminar)

Subaltern Subjects and Postcolonial Histories. (Graduate Seminar)

Religion, Politics and Power in the Modern World. (Also taught as co-convened Senior Undergraduate and Graduate Seminar)

Film and History: The Partition of India. (Undergraduate Capstone Seminar)

History of South Asia Through Film . (Undergraduate Honors Seminar)

Film and History: Colonialism and Nationalism in India. (Undergraduate Senior Seminar)

Religion and the Politics of Identity in South Asia, 1857-Present. (Senior Seminar)

Colonialism and Nationalism in India. (HIS 300W designed to meet the Junior Writing Requirement)

Memory, Representation, and History: Constructions of Nationalism in Colonial and Postcolonial Societies. (Capstone Seminar)

Gandhi's India. (Modern South Asian History)

Contemporary India. (India Since 1947)

Pre-modern India. (Also taught as an interactive television class)

The Making of Modern Asia. (Comparative Histories of Colonialisms and Nationalisms in China, Japan, and India)

Asian Civilization: India. (A single-quarter survey of South Asian history from the earliest to contemporary times)

Historians and the Study of History. (Freshman Seminar)

Writing about Nationalism and Ethnicity. (Freshman Seminar)

Writing about the History of India. (Freshman Seminar)

TEACHING HONORS

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| Named Most Influential Faculty Member at NAU by winner of the Gold Axe & Distinguished Senior Award | 2008 |
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| Among NAU faculty who positively influenced student experiences at NAU, named in the Sophomore Survey | 2011, 2006 |
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| Named Most Influential Faculty Member at NAU by winner of the College of Arts and Sciences, Outstanding Senior | 2000 |
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| Named Most Influential Faculty Member at NAU by winner of the College of Arts and Sciences, Outstanding Senior | 1999 |
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PROFESSIONAL and PUBLIC SERVICE

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| Vice-President, American Institute of Indian Studies. | 2012-13 |
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| National Screening Committee (India), Junior Fulbright-Hays Program | 2011 |
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| American Institute of Indian Studies, Executive Committee | 2011-current and 2003-06 |
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| Founding President, <i>South Asian Caucus</i> , American Historical Association | 2007-08 |
| Now the "Society for Advancing the History of South Asia" (SAHSA) | |

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| Executive Committee, <i>Society for Advancing the History of South Asia</i> | 2008-09 |
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Chair and Organizer, "Crossing Borders with South Asian Historiography."
 Roundtable discussion on South Asian historiography at the
 American Historical Association, Washington DC 2008

American Institute of Indian Studies, Selection Committee 2004-06

University Trustee, American Institute of Indian Studies Since 2002

Senior Thesis, External Examiner. Swarthmore College, PA 2006

Manuscript Review, *Ethnohistory*, *Journal of Asian Studies*, *Cultural Anthropology*

External reviewer, promotion and tenure, Carleton College, Dartmouth College.

Screening Committee, Fulbright Lecturer Awards, New Delhi August, 2003

Panelist on *Odyssey: A Daily Talk Show of Ideas*. WBEZ Chicago
 (a National Public Radio station), on "Culture and Middle Class" December 2002

Two public lectures presented at Northern Arizona University in the aftermath of
 September 11th 2001: "Where To Now" and "Many Fundamentalisms" September 2001

Chair and panel organizer, "Rethinking the Middle Class." Annual South Asia Conference
 at the University of Wisconsin, Madison. October, 1999

ADMINISTRATIVE EXPERIENCE and UNIVERSITY SERVICE

Director, Program in Asian Studies, NAU 2007-08

Search Committee, Asst. Prof of Britain, Empire and World History 2007-08

Curriculum Subcommittee of the Task Force on Global Education, NAU 2007-2010

College of Arts and Letters, Promotion and Tenure Committee. 2004-07
 and current

Search Committee, Asian History Visiting Professor, NAU 2005-06

University Intra-Mural Grants Committee, NAU 2005-06

Joint Coordinator, Program in Asian Studies, NAU Fall 2002

Co-chair, Search committee, Asst. Prof Islamic World and World History 2000-01

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| Annual Review Committee, Department of History, NAU | 1998-1999 2001-02 2009-10 |
| Graduate Studies Committee. Department of History, NAU | 1997-2009 |
| Undergraduate Curriculum Committee. Department of History, NAU | 1998-2000 and current |
| University Asian Studies Committee, NAU | Since 1996 |
| Commission on Ethnic Diversity, NAU | Since 1998 |
| Intellectual Property Rights Committee, NAU | 2000-2002 |
| University Graduate Committee, NAU | Fall 2001-02 |
| University N.E.H. Summer Fellowship Committee, NAU | 1999 |

RELATED ACTIVITIES

Journalism

Freelance journalist. Published articles in leading national dailies in India on social and historical themes 1983-89

Community Work

Volunteer, *Nagrik Ekta Manch*, helped with relief and documentation work among victims after the 1984 riots in Delhi 1984-85

Volunteer, *ANKUR*, a society for alternatives in education. Worked with a team to conceive and outline a workbook for high school students on gender-based stereotyping in society 1985-86

Volunteer, *SPIC-MACAY*, the society to promote classical music and culture among youth, Delhi University 1982-85

TV and Video

Assisted in research, script and direction of documentary and fiction based programs for national television and video in India 1986-88

Public Speaking

Represented my college in English debates and won awards at most major debates in Delhi University 1980-85